

**KISAN DNYNODAY MANDAL GUDHE'S  
HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL**

Nimzari Road, Shirpur Dist. Dhule-425405

Ph.No. : 7588918406/9921467777 Fax : 02563-259993

E-mail : [hmcshirpur@gmail.com](mailto:hmcshirpur@gmail.com); **Website** : [www.kdmghmc.org](http://www.kdmghmc.org)

**COLLEGE DETAILS**

Name of Trust / Society	:	KISAN DNYANODAY MANDAL GUDHE TAL. BHADGAON DIST. JALGAON
Name of the College/Institute	:	KDMG'S HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL SHIRPUR DIST. DHULE
Address	:	NIMZARI ROAD , SHIRPUR DIST. DHULE
EmailID	:	<a href="mailto:hmcshirpur@gmail.com">hmcshirpur@gmail.com</a>
Telephone / Mobile No.(s)	:	02563256146
Website	:	<a href="http://www.kdmghmc.org">www.kdmghmc.org</a>
College Code	:	4306

<b>DetailsoftheDean/Principal</b>	:	
Name of the Dean/Principal	:	Dr. LIMBEKAR PRALHAD BHAGWAN
MobileNo.	:	7588918406
OfficeLandline	:	02563256146
E-mail	:	<a href="mailto:drpblimbekar@gmail.com">drpblimbekar@gmail.com</a>
Nature of Appointment	:	Approved / Not Approved / Officiating

College Type (Government/ Private / Minority)	College Location Urban / Rural / Tribal	Year of Establishment		
		UG	PG	Ph.D
Private	Rural	1989	--	--

Courses Details:  (UG/ PG/Ph.D) Affiliation status by the Council/NCH	Intake Capacity		Details on College Website (Yes/No)
		<b>BHMS</b>	<b>75</b>
	<b>MD</b>	<b>NA</b>	<b>NA</b>
(UG/ PG/Ph.D) Affiliation status by MUHS	<b>Ph.D.</b>	<b>NA</b>	<b>NA</b>

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Sr.No	B-Hospital Details Statistics	Details	Remark
1	Total number of patients in OPD during last one year (Dept wise) 1 <sup>st</sup> Jan to 31 <sup>st</sup> Dec	77010	Annexure-III
2	Total number of pts in IPD during last one year (Dept wise) 1 <sup>st</sup> Jan to 31 <sup>st</sup> Dec		Annexure-III
3	Total number of investigation in clinical laboratory last one year 1 <sup>st</sup> Jan to 31 <sup>st</sup> Dec		Details Enclosed
4	Total number of ECG during last one year 1 <sup>st</sup> Jan to 31 <sup>st</sup> Dec		Details Enclosed
5	Total number of USG / X-ray during last one year 1 <sup>st</sup> Jan to		Details Enclosed
6	Number of pts in OPD on the day of inspection		
7	Number of pts in IPD on the day of Inspection		
8	Average bed occupancy per day during last one calendar year as per MSR		Details Enclosed
9	Minimum per day average number of pts in outpatient department during last one calendar year as per MSR	250	Details Enclosed
10	Verify and sign OPD/IPD record at the time of visit under following headings  Central register  Departmental Register  Case Paper (OPD&IPD)  Laboratory and radiological investigation  Dispensing register  Diet register  Operation theatre Register  Duty Roster / Acquaintance roll	Available	---

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**PART-III - Academic Details :**

Sr.No	Particulars to be verified	Details on College Website	Remark
1	<p>Teaching Programme and attendance details of each department (Refer Annexure-IV)</p> <ul style="list-style-type: none"> <li>● Academic Planner/Advance teaching plan</li> <li>● No of Lectures/Practical's/Clinical/ symposium/tutorials/inter-departmental workshop</li> <li>● Time Table (year wise)</li> <li>● Seminars/Case Presentation/Journal club in last academic year</li> <li>● Monthly UG Student Attendance/Biometric (Department wise)</li> <li>● Monthly PG Student Attendance &amp; Biometric</li> <li>● Monthly Teaching, Non-Teaching, Paramedical/Hospital Staff Attendance &amp; Biometric</li> </ul> <p>(Whether Conducted as per Plan, Whether Information published on Website, Whether Biometric Attendance is maintained for teachers and students.)</p> <p>[As per University Circular No. 20/2020 dated 29/07/2020 and Biometric Attendance is monitored as per University Circular No. 01/2020 dated 14/01/2020.]</p>	Available	
2	<p><b>Faculty development programs :</b> Basic MET/Health Science Education Technology(HSET), Advanced MET/HSET, AETCOM, Basic RM, Advanced RM, Leadership skills in Health Sciences, Education, Communication skills in Health Care (Previous academic year and total cumulative).</p>	---	
3 A	<p>Central Library Information</p> <ul style="list-style-type: none"> <li>● Space : <b>223.04</b> (in Sq. mtr.)</li> <li>● Total no of Book : <b>8525</b></li> <li>● CCH/CCRH and Govt Publication : <b>15</b></li> <li>● Book Bank : <b>300</b></li> <li>● No of Journal (Indian/ foreign ) : <b>20</b></li> <li>● Back Issue : <b>110</b></li> <li>● News Paper : <b>05</b></li> <li>● Photocopy facility : <b>Available</b></li> <li>● Cataloging : <b>Department Wise and Subject Wise</b></li> <li>● Number of Books purchased in last academic year : <b>105</b></li> <li>● Number of Journal purchased in last academic year : <b>10</b></li> <li>● Name and Qualification of Librarian : <b>Mr. Pravinsing J. Patil –B.Lib.</b></li> <li>● Name and Qualification of Asst. Librarians : <b>1) Mr. Sanjay Badgujar</b></li> <li>● <b>2) Mrs. Chandrakala vasave : Diploma Library</b></li> </ul>	Available	

3 B	<b>Digital Library availability</b>				Yes	
4	Availability of functional committees constituted at college <ul style="list-style-type: none"> <li>• Establishment of Vishakha (Sexual Harassment committee )</li> <li>• Anti Ragging committee</li> <li>• Institutional Ethical committee</li> <li>• BORS committee</li> <li>• Student council</li> <li>• Local management committee</li> <li>• Note-(Verify above information of committee with details of minutes published on website)</li> </ul>				Yes	
5	Research Publications <ul style="list-style-type: none"> <li>• Research work / Project details (students and teacher)</li> <li>• Particulars of research undertaken, completed projects, ongoing project research papers presented /published</li> </ul>				.....	
6	Utilization of student welfare schemes <ul style="list-style-type: none"> <li>• Earn and Learn Scheme : <b>Utilized</b></li> <li>• Book bank scheme : <b>Utilized</b></li> <li>• Savitribai phule vidyadhan scheme : <b>Utilized</b></li> <li>• Dhanvantarividyan scheme</li> <li>• Sanjivani student safety scheme</li> <li>• BahishalShikshanMandal scheme</li> </ul>				Yes	
7	Students participation <ul style="list-style-type: none"> <li>• at University level &amp; State level Avishkar competition and Research Activities</li> <li>• in Regional sports competition and State level sports competition</li> <li>• In Cultural Activities</li> <li>• College NSS Unit (If available)</li> </ul>				---	
8	Whether " Swaccha Bharat Abhiyaan" Implemented in college				Yes	
9	Date of college data uploaded on web portal ( <a href="http://aishe.gov.in">http://aishe.gov.in</a> ) regarding "All India survey on higher Education" (AISHE)				Yes	
10	<b>Continuation / Extension of Affiliation Fees Details:</b>					
	Course (s)	Paid / Not paid	Amount	Outstanding (if any)	Reasons of Non-payment	
	BHMS	Paid	200000	---	---	



## **TA / DA BILL**

To,  
The Principal  
KDMG's Homoeopathic Medical College & Hospital  
Shirpur Dist. Dhule

Subject : Submission of Travelling Bill . . .

**Applicant :**

Sir,

With reference to the above subject hereby submitting the TA/DA bill of my travelling for office work as under :

Name of Employee :			
Designation :			
Date of Journey :			
Particulars	From :	To :	Amount
Travelling			
DA	No. of days :		
Other expenses			
Mode of Journey			
Purpose of Journey			
Amount Received from office			
Amount Balance with applicant			
Balance for Return to college			

Signature of Applicant

Office Clerk :

Principal :

Remark : \_\_\_\_\_